Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

| | [| Date (mm/dd/yyyy): | | | | | | |
|---|------------|--|---|---------------------|---------------|-------------------|--|--|
| Locality: Placer County Housing Authority, CA | | Unit Type: Apartment/Wake-Up/Row House/ Townhouse | | | | | | |
| Itility or Service: Band 2 | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR⊠ | 5 BR | | |
| 1500-3500 Feet) Territory P | | | Monthly Dollar | Allowances | | | | |
| leating | 11.1 1/28 | | et production of | | | | | |
| Natural Gas | 646.00 | 640.00 | \$23.00 | \$26.00 | \$29.00 | \$32.00 | | |
| a. (Includes PGE Climate Credit) | \$16.00 | \$19.00 | | | | | | |
| b. Bottle Gas/Propane | \$55.00 | \$64.00 | \$72.00 | \$80.00 | \$91.00 | \$100.00 | | |
| c. Electric (PGE) | \$16.00 | \$19.00 | \$25.00 | \$31.00 | \$37.00 | \$43.00 | | |
| d. Electric Heat Pump (PGE) | \$14.00 | \$17.00 | \$20.00 | \$22.00 | \$25.00 | \$27.00 | | |
| e. Oil / Other | | | | | | | | |
| Cooking | | | | <u> </u> | | A Grand | | |
| a. Natural Gas (PGE) | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | | |
| b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$14.00 | \$19.00 | \$25.00 | \$28.0 | | |
| c. Electric (PGE) | \$6.00 | \$6.00 | \$9.00 | \$12.00 | \$15.00 | \$18.00 | | |
| Other Electric & Cooling | THE S. | | | | | 1 10 10 | | |
| Other Electric (Lights & Appliances) | \$14.00 | \$18.00 | \$28.00 | \$37.00 | \$47.00 | \$59.0 | | |
| (Includes PGE Climate Credit) | . <u> </u> | | | | \$16.00 | \$19.0 | | |
| Air Conditioning (PGE) | \$6.00 | \$7.00 | \$10.00 | \$13.00 | \$10.00 | ង ខេ.ប | | |
| Water Heating | *** | 07.00 | ¢44.00 | £15.00 | \$18.00 | \$22.0 | | |
| a. Natural Gas (PGE) | \$6.00 | | \$11.00 | \$15.00 | \$53.00 | \$64.0 | | |
| b. Bottle Gas/Propane | \$19.00 | | \$33.00 | \$42.00 | | \$33.0 | | |
| c. Electric (PGE) | \$13.00 | \$16.00 | \$20.00 | \$24.00 | \$29.00 | ф 33.0 | | |
| d. Oil / Other | | | <u> </u> | | | | | |
| Water, Sewer, Trash Collection | | 1 000 00 | 070.00 | # 7 2.00 | \$75.00 | \$77.0 | | |
| Water (avg) | \$68.00 | | \$70.00 | \$72.00 | | \$130.0 | | |
| Sewer (City of Colfax) | \$130.00 | + | \$130.00 | \$130.00 | \$130.00 | | | |
| Trash Collection (avg) | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.0 | | |
| Tenant-supplied Appliances | T | <u> </u> | | 044.00 | 644.00 | £44.0 | | |
| Range / Microwave Tenant-supplied | \$11.00 | | | \$11.00 | \$11.00 | \$11.0 | | |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.0 | | |
| Otherspecify: Monthly Charges | 3.00 | <u> </u> | 1 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u> </u> | <u></u> | | | |
| | | | | | | | | |
| | | | | | | <u> </u> | | |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual | | | Utility or | Service _ | per mor \$ | ith cost | | |
| | | | Heating Cooking | | \$ | | | |
| unit rented. Name of Family | | | Other Electric | | \$ | | | |
| | | | Air Conditioning | | \$ | | | |
| | | | | Water Heating | | \$ | | |
| Address of Unit | | | | Water | | \$ | | |
| | | | | Sewer | | \$ | | |
| | | • | Trash Colle | ction | \$ | | | |
| · | | Range / Microwave | | \$ | | | | |
| | | | Refrigerator | <u> </u> | \$ | | | |
| | | Other | | \$ | | | | |
| Number of Bedrooms | | Other | | \$ | | | | |
| | | · | Total | ,. | \$ | | | |



Allowances for Tenant-Furnished Utilities and Other Services

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| | | Date (mm/dd | | | | | | |
|---|----------------|---|------------------------|-------------------|----------|--|--|--|
| ocality: Placer County Housing Authority, CA | | Unit Type: Detached House/Semi-Detached/ Duplex | | | | | | |
| itility or Service: Band 2 | 0 BR | 1.BR | 2 BR | 3 BR | 4 BR | . 5 BR | | |
| 1500-3500 Feet) Territory P | | | Monthly Dollar | Allowances | | | | |
| leating | | | | | | | | |
| Natural Gas a. (Includes PGE Climate Credit) | \$24.00 | \$29.00 | \$33.00 | \$37.00 | \$42.00 | \$47.00 | | |
| b. Bottle Gas/Propane | \$75.00 | \$91.00 | \$102.00 | \$114.00 | \$130.00 | \$141.00 | | |
| c. Electric (PGE) | \$36.00 | \$43.00 | \$49.00 | \$57.00 | \$66.00 | \$75.00 | | |
| d. Electric Heat Pump (PGE) | \$20.00 | \$24.00 | \$28.00 | \$32.00 | \$35.00 | \$39.00 | | |
| e. Oil / Other | | | | | · | | | |
| Cooking | 二, 其 医心脏区 | | | | | | | |
| a. Natural Gas (PGE) | \$3.00 | \$3.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | | |
| b. Bottle Gas/Propane | \$8.00 | \$8.00 | \$14.00 | \$19.00 | \$25.00 | \$28.00 | | |
| c. Electric (PGE) | \$6.00 | \$6.00 | \$9.00 | \$12.00 | \$15.00 | \$18.00 | | |
| Other Electric & Cooling | in it was and | | | | | 2450 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Other Electric (Lights & Appliances) (Includes PGE Climate Credit) | \$24.00 | \$29.00 | \$43.00 | \$61.00 | \$79.00 | \$98.00 | | |
| Air Conditioning (PGE) | \$5.00 | \$6.00 | \$13.00 | \$20.00 | \$28.00 | \$35.00 | | |
| Water Heating | | 4 4 M 1 L | | | | | | |
| a. Natural Gas (PGE) | \$8.00 | \$9.00 | \$14.00 | \$19.00 | \$23.00 | \$27.00 | | |
| b. Bottle Gas/Propane | \$25.00 | \$28.00 | \$39.00 | \$55.00 | \$66.00 | \$78 <u>.</u> 00 | | |
| c. Electric (PGE) | \$17.00 | \$20.00 | \$25.00 | \$30.00 | \$36.00 | \$41.00 | | |
| d. Oil / Other | | | | | | | | |
| Water, Sewer, Trash Collection | 40, m. # 13 m. | | | | | | | |
| Water (avg) | \$68.00 | \$68.00 | \$70.00 | \$72.00 | \$75.00 | \$77.00 | | |
| Sewer (City of Colfax) | \$130.00 | \$130.00 | \$130.00 | \$130.00 | \$130.00 | \$130.00 | | |
| Trash Collection (avg) | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | | |
| Tenant-supplied Appliances | | | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11:00 | | |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | | |
| Otherspecify: Monthly Charges | | | | | | | | |
| | | | | | | | | |
| Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual | | | Utility or | Service | per mor | itn cost | | |
| | | | Heating | | \$ | | | |
| unit rented. | | | Cooking Other Electric | | \$ | | | |
| Name of Family | | | Air Conditioning | | \$ | | | |
| | | | Water Heating | | \$ | | | |
| Address of Unit | | | Water | | \$ | | | |
| | | | Sewer | | \$ | | | |
| | | * | Trash Collec | ction | \$ | | | |
| • | | | | Range / Microwave | | \$ | | |
| | | | Refrigerator | | \$ | | | |
| | | Other | | \$ | | | | |
| Number of Bedrooms | | Other | | \$ | | | | |
| | | | Total | | \$ | | | |

